

**CERTIFICATE OF ANALYSIS**

<b>Product Name</b>	ATMP	<b>Batch No.</b>	JL20240908
<b>CAS</b>	6419-19-8	<b>MF Date</b>	SEP.08,2024
<b>Packing</b>	1250kg/drum	<b>Analysis Date</b>	SEP.08,2024
<b>Quantity</b>	5000kg	<b>Expiry Date</b>	SEP.07,2025
<b>ITEM</b>	<b>STANDARD</b>	<b>RESULT</b>	
<b>Appearance</b>	Colorless or pale yellow liquid	Light yellow transparent liquid	
<b>PH (1%)</b>	≤2	1.6	
<b>Active content (as acid) %</b>	48-50	50.6	
<b>Chloride (as Cl) %</b>	≤1	0.67	
<b>Fe ppm</b>	≤35	11.2	
<b>Density (20°C) g/cm<sup>3</sup></b>	≥1.3	1.336	
<b>Color Hazen</b>	≤50	27	
<b>Conclusion</b>	<b>Qualified</b>		

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